[Mr. A. Kumara Pillai.]

(*b*) A statement* of recipients of loans in 1106 and 1107 is laid on the table. The caste or community is noted, as judged from the names of the applicants, as the community of the applicants for loans is not generally being enquired into.

MR. P. S. MAHOMED (*Nominated*): ഈ സ്റ്റേറ്റുമെൻറ് കൊണ്ട് ഫ ൗ ന്-ലും ഫ ാ ൈ-ലും ഇൻഡസ്ട്രിയൽലോൺ കൊടുത്തിട്ടുള്ളതിൽ ഭൂരിപക്ഷവും ഒരു സമുദായത്തിൽ പെട്ടവർക്കാണെന്നാണ് കാണുന്നത്.

MR. A. KUMARA PILLAI (*Secretary to Government*): അതേ.

MR. P. S. MAHOMED (*Nominated*): ഈ ഭൂരിപക്ഷം ആളുകളും ലോൺ കൊടുക്കുന്നതിനു അധികാരമുണ്ടായിരുന്ന ഉദ്യോഗസ്ഥന്റെ സമുദായത്തിൽ പെട്ടവരല്ലേ?

MR. A. KUMARA PILLAI (*Secretary to Government*): അങ്ങിനെയാണുകാണുന്നത്.

MR. P. S. MAHOMED (*Nominated*): ഇങ്ങനെ നടന്നുകൊണ്ടിരുന്നാൽ ഈ സംഗതിയിലും സമുദായ മത്സരമുണ്ടാകുമെന്നു തോന്നുന്നില്ലേ?

MR. A. KUMARA PILLAI (*Secretary to Government*): അങ്ങിനെ ഒന്നും പറയാൻ തരമില്ല.

Composition of the Municipal Council, Alwaye.

437. **MR. P. S. MAHOMED** (*Nominated*): (1) Will the Government be pleased to lay on the table a statement containing information on the following points :—

(*a*) the number of elected Councillors in the Alwaye Municipal Council from each of the Christian, Nayar, Brahmin, Saraswat Brahmin, Ezhava and Muslim communities ;

(*b*) the number of nominated members from each of these communities ;

(*c*) the number of official members at present (13-4-1107) and the community to which each belongs ;

(*d*) the number of Presidents elected since the Alwaye Municipal Council came into existence ; and

(*e*) the names of the Presidents during this period ?

(2) Will the Government be pleased to state :

(*a*) whether a Muslim used to be nominated as a member of the Council during the past several years ;

(*b*) what made the Government to ignore the Muslims in the present nomination of Councillors to the said Municipal Council ;

(*c*) whether there are now two members from the same community among the nominated members ; and

(*d*) whether they are aware that the Muslims had reminded the Government of their claims before the nomination ?

**Vide* Appendix III B.—pages ii and iii.

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MR. P. VISVANATHA AIYAR (*Secretary to Government*) :

(1) (*a*)	Christians	...	2
	Nayars	...	4
	Brahmins	...	Nil.
	Saraswat Brahmins	...	Nil.
	Ezhavas	...	Nil.
	Muslim	...	1
(*b*)	Brahmin	...	1
	Ezhava	...	1
	Saraswat Brahmin	...	1
	Muslim	...	1

(*c*) The number of Official Councillors is 2, of whom one is a Nayar and the other a Christian.

(*d*) 4.

(*e*) i. Mr. N. V. Joseph, B. A., B. L.;
ii. Khan Sahib M. K. Kadir Pillai;
iii. Mr. E. Kochumman; and
iv. Mr. A. M. Varkey, M. A., B. L.

(2) (*a*) A Muslim used to be nominated very often in the past.

(*b*) A Muslim member has been nominated recently.

(*c*) No.

(*d*) Yes.

Procedure re disposal of applications for opening places of public worship.

438. MR. P. S. MAHOMED (*Nominated*) : Will the Government be pleased to furnish information on the following points, regarding the disposal of applications for grant of permission to open places of public worship :—

(*a*) the number of applications received by them during the last six years;

(*b*) the number of such applications allowed by them and the number rejected;

(*c*) how many of the rejected applications were from—
(i) Christians;
(ii) Mahomedans; and
(iii) Hindus;

(*d*) whether there is a practice of sending such applications to the Devaswom Department;

(*e*) if so, from which date;

(*f*) whether that procedure is sanctioned by any Regulation or rule;

(*g*) if so, what that Regulation or rule is; and

(*h*) whether they are aware that hardship is caused to some sections of His Highness' subjects in following this practice?

MR. K. GEORGE (*Chief Secretary to Government*) : (*a*) to (*c*) A statement* showing the information required by the member is laid on the table.

* *Vide* Appendix IV— page iv.

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